

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty BJS-3665-133  
Dkt.

MASSFELDER et al.

C# M#  
TC/A.U. 1643

Serial No. 10/520,085

Examiner: Gussow

Filed: January 5, 2005

Date: April 22, 2008

Title: USE OF PTHRP ANTAGONISTS FOR TREATING RENAL CELL CARCINOMA

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.

## Fees are attached as calculated below:

Total effective claims after amendment	0	minus highest number	
previously paid for	20	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	0	minus highest number	
previously paid for	3	(at least 3) =	0 x \$210.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
 \$370.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
 paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$0.00 (2251)
Two Month Extensions	\$460.00 (1252)/\$0.00 (2252)
Three Month Extensions	\$1050.00 (1253)/\$0.00 (2253)
Four Month Extensions	\$1640.00 (1254)/\$0.00 (2254)
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255) \$

Terminal disclaimer enclosed, add  
 \$130.00 (1814)/ \$0.00 (2814) \$

Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 0.00**

 CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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 Telephone: (703) 816-4000  
 Facsimile: (703) 816-4100  
 BJS:

NIXON & VANDERHYE P.C.  
 By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: /B. J. Sadoff/